

**Meeting of the Full Council
Meeting to be held on 18 July 2013**

Report submitted by: The Chief Executive

Part B

Electoral Division affected:
None

Report of the Cabinet
(Annex 1 refers)

Contact for further information:
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Executive Summary

The report of Cabinet from its meetings on 8 July and 11 July, on matters which have not previously been reported to the Full Council is attached at Annex 1.

The reports considered by Cabinet can be viewed via the County Council's website:
<http://council.lancashire.gov.uk/mgCommitteeDetails.aspx?ID=122>

Recommendation

That the report of the Cabinet, as now presented, be noted.

Local Government (Access to Information) Act 1985

Paper	Date	Contact/Directorate/Tel
Agenda and Minutes of the Cabinet	8 July 2013 11 July 2013	Dave Gorman, Office of the Chief Executive, (01772) 534261